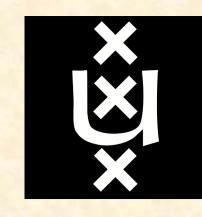


# A Diachronic Study of Transparency in Sranan



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# What is transparency?

One-to-one correspondence between form and meaning<sup>1</sup>

Transparent (Turkish)

-n -dır -ıl -ma -dı -k

feel.pain-REFL-CAUS-PASS-NEG-PST-1.PL

'we were not made to grieve'2

Opaque (Italian)

le

3SG.F.DAT 'to her'

# What affects Transparency?

Language contact:

Contact between typologically-distant languages forces speakers to maximise intelligibility by using transparent structures<sup>1</sup>

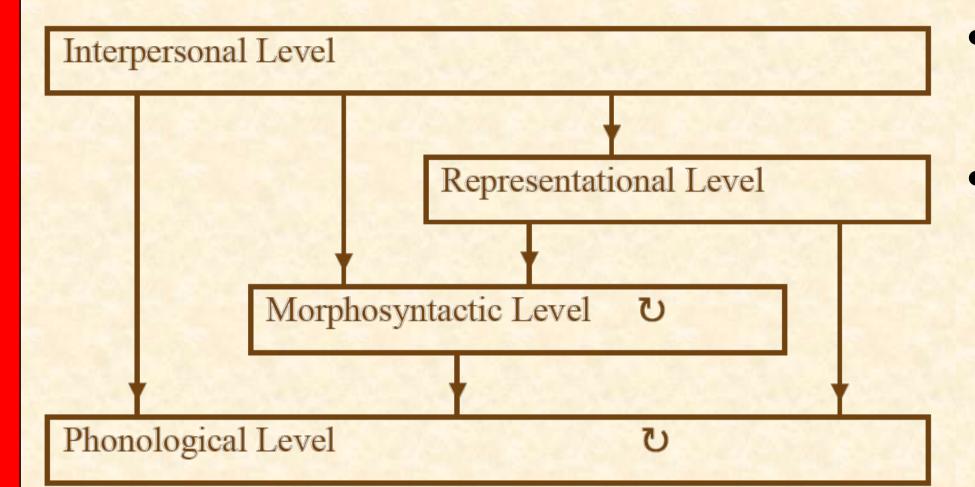
Creoles represent a case of extreme language contact and have been found to be more transparent than their contributing languages<sup>1</sup>

#### Time:

- Languages change over time
- With frequent use, structures are reduced to make processing easier. -> *going to -> gonna ->* opaque structure
- Therefore, Creoles are predicted to become less transparent over time

# How do we compare transparency across varieties?

Functional Discourse Grammar (FDG)<sup>3</sup>



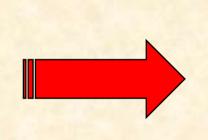
- 4 levels of analysis
- Defines linguistic units between which one-to-one mappings can occur

## Opaque Features<sup>4</sup>

- Apposition
- Cross-reference
- Discontinuity
- Grammatical agreement (clausal + phrasal)
- Gender
- Stem/affix alternation
- Tense copying

# Hypothesis

Transparency decreases in Creoles over time<sup>1</sup>



## Research Question

How has transparency changed in Sranan from the 18<sup>c</sup> to the 20<sup>c</sup>?

#### Sranan

- English-lexicon Creole used as a *lingua franca* in Suriname<sup>5</sup>
  - More than 20 languages used in Suriname e.g. Amerindian, European, Creole, Asian languages
- Contributions from Gbe, Kikongo, Dutch and Portuguese
- Has written records from as early as the late 17<sup>c</sup>, which is unusual for Creoles<sup>6</sup>

# Methodology

Check for opaque features in texts:

- 18°: A Grammar of Early Sranan (van den Berg, 2007)<sup>6</sup>
- 18°: Early Suriname Creole Texts (Arends & Perl, 1995)<sup>7</sup>
- 18<sup>c</sup>-20<sup>c</sup>: Syntactic Developments in Sranan (Arends, 1989)<sup>8</sup>
- 20°: A Linguistic Description of Sranan (Voorhoeve, 1962)<sup>9</sup>

# Feature 18c 19c 20c Apposition + \* + Cross-reference Discontinuity Grammatical agreement Gender Nominal expletives + ? \* Tense copying Stem/affix alternation

#### e.g. Apposition

ma sontron tog, j e- -- <u>ptjin boi nanga furmofo</u> -- j e-lon go

but sometimes you -- small boy with a thieving mouth -- you run right there (Voorhoeve 1962:16)

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#### Discussion

- Transparency seems to have remained the same from the 18° to the 20° for all the features except nominal expletives. This goes against our hypothesis.
- We require more data to determine expletives changed.
- The fact that nominal expletives were found in the 18<sup>c</sup> together with apposition goes partially against the predictions of the Transparency Hierarchy<sup>4</sup>.
- Sranan probably did not change because it is used as a *lingua franca*. In this role it is important that Sranan be highly learnable, which is associated with high transparency<sup>10;11</sup>.
- As a language formed during colonialism and as a *lingua* franca, Sranan has had and continues to have a large proportion of adult learners, who tend to prefer transparent structures<sup>11;12</sup>

#### Conclusion

Sranan does not appear to have become more or less transparent over time, probably because it is used as a *lingua franca*.